



# Chatuge Gun Club, Inc.

P.O. BOX 86  
HIWASSEE, GEORGIA 30546



Volume 29

Issue 3

March 2025

## MARCH MEETING

The next meeting of the Chatuge Gun Club will be on Tuesday,  
**MARCH 18, 2025 at 7:00 pm.**

Location: The Towns County Senior Center,  
954 N. Main Street on the lake in Hiawassee.

**Meetings this year will be held monthly, on the third Tuesday.**

*If you come, you may be the winner of a door prize. Need a bit of  
ammo, a club shirt a gift certificate to one of the great local gun  
shops or something? Then again you may not be the winner.*

**BE THERE!! COME AND BRING A FRIEND!**

**Check out the  
Chatuge Gun Club  
website:**

**ChatugeGunClub.com**

It has schedules,  
match descriptions,  
directions, range  
rules, photos, club  
contacts, newsletters,  
shooting related links  
and a complete  
calendar of ALL club  
events and activities.

### CLUB OFFICERS

President.....	Ed Jones.....	(706) 897-2306	chatugememberships@brmemc.net
Vice-President.....	Thad Bynum.....	(706) 490-0523	Bynumtc@yahoo.com
V-P/Operations....	Josh Warman.....	(706) 994-4349	joshuawarman10@gmail.com
Treasurer.....	Ken Sampson.....	(706) 994-7100	novabigblock400@aim.com
Secretary.....	Frank Alexander.....	(706) 745-5214	frank.alex@windstream.net
Range Officer.....	Scott Bosso.....	(404) 610-2307	sjbosso@mindspring.com
Executive Officer.	Joan Moody.....	(706) 747-1226	joan@chatugegun.com
Past President.....	Vacant		

## 2025 MATCH SCHEDULE

Match dates and times are subject to change. Check the website “*Descriptions of Matches*” page before you go to the range.

*To see the description of any match, go to the Descriptions of Matches Page.*

Mar. 1	Defensive Pistol Class/Match	9:00 AM	8:30 AM-5:00 PM	Rick Klopp	706.781.4526
Mar. 2	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Mar. 8	3-Gun Centerfire	10:00 AM	8:00 AM-5:00 PM	Josh Warman	706.994.4349
Mar. 9	*Open Range Day	1:30 PM	3:30 PM - still open to members	Carol Rosenqvist	706.781.4392
Mar. 15	Steel Challenge	10:00 AM	8:30 AM-4:00 PM	Jerome Schreiber	828.361.0684
Mar. 16	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Mar. 17	St. Patrick's Day Match	10:00 AM	8:00 AM-5:00 PM	Robert Collins	706.635.8933
Mar. 18	Club Meeting	7:00 PM	Towns County Senior Center	Ed Jones	706.897.2306
Mar. 22	Steel Plate Duel	10:00 AM	8:30 AM-4:00 PM	Thad Bynum	706.490.0523
Mar. 23	Women on Target (training)	10:00AM	9:00 4:00 PM	Carol Rosenqvist	706.781.4392
Mar.26	Bench Rest	10:00 AM	9:00 AM-4:00 PM	William Parker	860.798.8646
Mar. 29	Bulls Eye - Pistol	10:00 AM	8:30 AM-5:00 PM	Robert Collins	706.635.8933
Mar. 29	AR Basic Fundamentals		After Bulls Eye	Robert Collins	706.635.8933
Apr.5	Bowling Pin NOTE	10:00 AM	8:00 AM-5:00 PM	Robert Collins	706.635.8933
	NOTE: Run what you brung		after bowling pin	Robert for details	706.635.8933
Apr. 6	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Apr. 12	Lever Action Silhouette	10:00 AM	8:00 AM-5:00 PM	Joan Moody	706.747.1226
Apr. 13	*Open Range Day	1:30 PM	3:30 PM - still open to members	Carol Rosenqvist	706.781.4392

# 3-GUN RIMFIRE MATCH

1 FEBRUARY 2025

## JOSH WARMAN – MATCH DIRECTOR



February 1st was our first 3-gun match of the year. This was a rimfire match so knocked the dust off our semiauto rimfire rifles, rimfire pistols, and otherwise not so rimfire shotguns. While using a semi auto may speed things up a bit it's not a requirement.

The course was kept fairly simple with 20 steel plate targets for pistol, 20 more for rifles, and 8 silhouette bonus targets that could be shot with

either. Clays and steel knockdowns were used for shotguns.

15 shooters came out to scratch their 3-gun itch. Josh Warman placed third. Brandon Walls took 2nd place with his pump shotgun. Joe Oswald won 1st place.

There are 2 centerfire, and 1 rimfire matches left this year so come on out and give it a shot, or three. Thanks again.



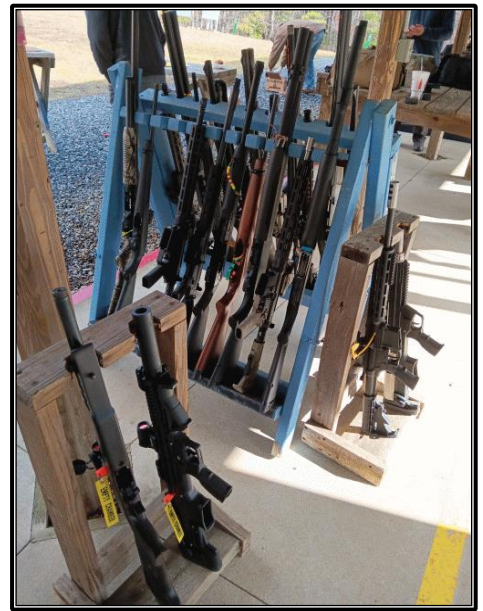
3rd  
Josh Warman

1st  
Joe Oswald

2nd  
Brandon Walls



Brandon is startin' him right.  
Young and makin' it fun.



An assortment of "Boys  
(and Girls)' Toys



# STEEL PLATE DUEL

8 FEBRUARY 2025

## MATCH DIRECTOR – THAD BYNUM



On Saturday February 8, 2025, we had 26 fierce competitors compete at our steel plate duel. We always try to mix things up a bit so this match we allowed centerfire shooters to draw from their holsters.

This match is a double elimination match which pits two competitors shooting side by side trying to eliminate their respective targets first. In the rimfire category,

Brandon Walls was first place, Mike Clare second and Dave Hickerson third place.

In the centerfire, Mike Clare was first place, Josh Warman second and third place was Rocky Applegate. Because of the large number of shooters, we didn't shoot Pistol Caliber Carbine,

but it is encouraged at future matches to be ready in case we have time.

The board had recently voted to start recognizing our younger shooters and for this match the First place junior competitor was Roman Brewer, Second place was Madilyn Walls and Third place was Will Walls.

Thanks to everyone competing and helping to set up and take down the targets. Also, special thanks to Katie Nelson for her invaluable assistance in recording scores and keeping everyone staged properly having them ready to shoot.

See you next time!

- When patterning shotguns, please use the patterning paper on the roll at the rear of the firing area.
- Do not place it directly on the boards!
- Place it between two of the target boards so the shot does not destroy the target boards.

## THE GALS ARE AT IT. PAY **HEED GUYS!!**

Attention ladies, we enjoyed our first Ladies Day at the range of 2025 on February 4. We meet on the first Tuesday of the month at 11am. We shoot whatever we want, pistol, rifle or shotgun are all welcome. This is not an organized shoot, just us gals getting in some practice.

Yes, we welcome our significant others to come join us. It is just a day for any lady that would like to go to the range



but may not want to go alone to know she will have company. We shoot for an hour or two then head for lunch.

Note, the range is not closed; we just set this time for us to shoot and visit.

Anyone wanting more information about the day can contact Joan Moody at 706-747-1226.

If I do not answer, please leave a message and I promise I will get back to you.

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Meet Your Board.....

## **JOSH WARMAN**

**Vice-President Operations, Chatuge Gun Club**



I wasn't born in Hiawassee, but I moved here before I knew any better (or worse as the case may be). I attended Towns County Schools and was a long-time member of the band as a percussionist.

Making loud bangs of assorted tones has always been a favorite of mine. I started reenacting the Revolutionary War when I was seven and do still to this day like to pop off some blanks at the British Army with the New Jersey Light Infantry.

I started working at around nine, helping peddle fruits and vegetables at our local stand. I moved on to the restaurant industry before I could drive, working for a long time at a well-missed establishment that was in Young Harris. After a healthy stint there I went on to work industrial shutdowns, traveling the country working power plants, paper and steel mills sandblasting and spraying metal. After about 8 years of that, when my only daughter (Aiyana) was born I decided to stop traveling and have been in the local construction industry since.

I was first introduced to the club when I came out to shoot in my first match and things have since snowballed from there. Now I'm a competitive shooter, director of a few different matches, Range Safety Officer, Basic Pistol Instructor, soon to be Rifle Instructor, and have recently been moved to the position of Vice President of Operations on the Board with Chatuge Gun Club.



# BOWLING PIN MATCH

15 FEBRUARY 2025



## MATCH DIRECTOR – ROBERT COLLINS

Great day for duck hunting or shooting Bowling Pins. We had 20 shooters come out to brave the rain and cool temperature.

Thanks to those that help set up and take down the tables and to Josh, Joan and Janet for

ROing and scoring.

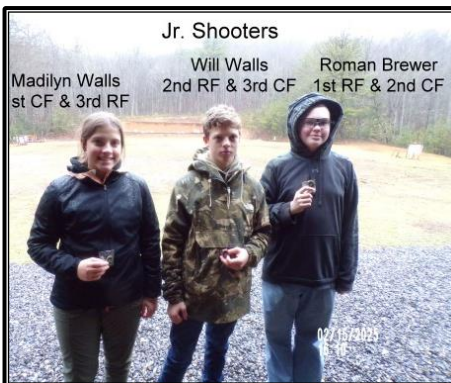
Congratulations to Madilyn Walls for winning 3rd in Centerfire Adult and 1st in Centerfire Youth!

Rimfire Adult  
1st Josh Warman.  
2nd Matt Brewer.  
3rd Madilyn Walls

Rimfire Youth  
1st Madilyn Walls  
2nd Will Walls  
3rd Will Walls

Centerfire Adult.  
1st Brandon Walls.  
2nd Matt Brewer.  
3rd Dave Hickerson.

Centerfire Youth  
1st Roman Brewer  
2nd Roman Brewer  
3rd Madilyn Walls



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# BENCHREST

22 FEBRUARY 2025

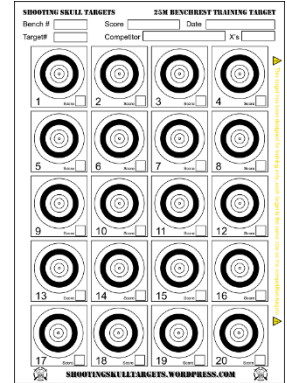


## WILLIAM PARKER - MATCH DIRECTOR

Heavy Barrel Scoped  
 1st place Rick Berg 490 15X  
 2nd place William Parker 483 14X  
 3rd place Josh Warman 482. 4X  
 4th place Steve Mullen. 443 8X

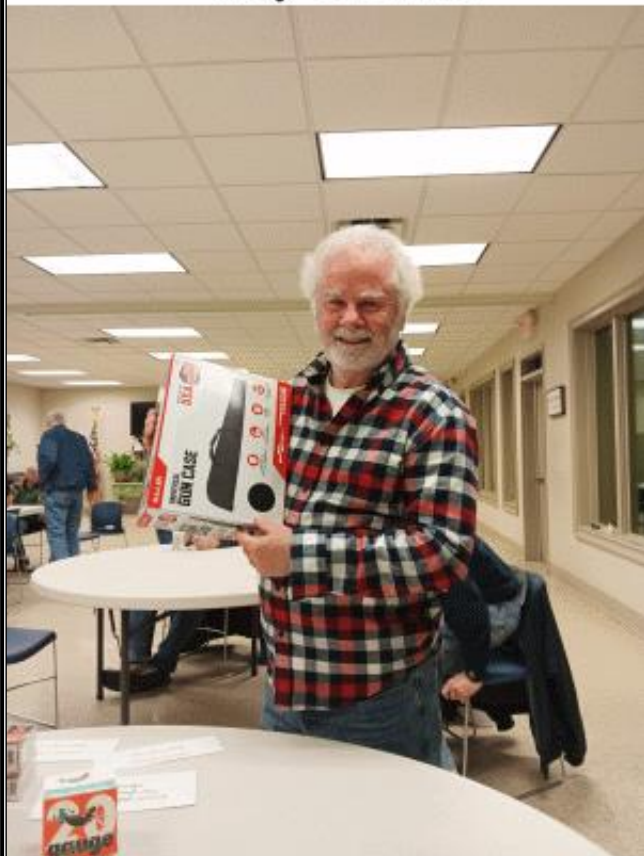
Heavy barrel Iron Sights  
 1st place John Kremski 490 12X  
 2nd place William Parker 479 11X

Scoped Hunter  
 1st place John Kremski 482 4X



The weather temperature was 27F with a breeze  
 Reflecting lower scores than usual

Roy Skinner



February winner  
 Rifle Case



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## GIVE US A HELPING HAND?

Range Maintenance for YOUR range is performed as a service, at no charge to the club, by a few volunteer members. They ask for your help when using the range to make their job a little

simpler. Keith McMahan is the guy keeping YOUR range up and running smoothly.

Please try to help him and do a little yourself if you see something to spend a few moments on.

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**REMEMBER, THE ANNUAL MEETING OF THE CHATUGE GUN CLUB WILL BE HELD TUESDAY, 15 APRIL 2025 AT THE TOWNS COUNTY CONVENTION CENTER AT 7 PM**

**GONNA GIVE AWAY GUNS AND STUFF AND ELECT YOUR BOARD OF DIRECTORS FOR 2025.**

**C YA THERE!?.**



*Ya see, when one does an exemplary great job of planning and preplanning to the best of their abilities and they still end up with a totally useless small insignificant space left, such as this one; a real pro will fill it with utter nonsense such as this and leave the impression that they did it on purpose.*

*Any further discussion on this topic will not be followed by overwhelming gratitude for your contributions.*

*Believe I am done now !!!*

*Your "Ed"itor*