



Chatuge Gun Club, Inc.

P.O. BOX 86
HIWASSEE, GEORGIA 30546



Volume 27

Issue 2

February 2023

21 FEBRUARY MEETING

The next meeting of the Chatuge Gun Club will be on Tuesday,
FEBRUARY 21, 2023 at 7:00 pm.

Location: The Towns County Civic Center, 67 Lakeview Circle
(upper level) next to the Court House in Hiwassee.

Meetings this year will be held monthly, on the third Tuesday..

*If you come, you may be the winner of a door prize. Need a bit of
ammo, a club shirt a gift certificate to one of the great local gun
shops or something? Then again you may not be the winner.*

BE THERE!! COME AND BRING A FRIEND!

**Check out the
Chatuge Gun Club
website:**

chatugegunclub.com

It has schedules,
match descriptions,
directions, range
rules, photos, club
contacts, newsletters,
shooting related links
and a complete
calendar of ALL club
events and activities.

CLUB OFFICERS

President..... Ed Jones.....(706) 897-2306 chatugememberships@brmemc.net
Vice-president.....Thad Bynum.....(706) 490-0523 tbynum@windstream.net
V-P/Operations.....Keith McMahan. ... (828) 557-2160 keithmcmahan58@gmail.com
Treasurer.....Harvey Ballenberg...(404) 273-4280 hbbhawk@aol.com
Secretary.....Frank Alexander.....(706) 745-5214 frank.alex@windstream.net
Range Officer.....Josh Warman.....(706) 994-4349 joshuawarman10@gmail.com
Executive Officer.Joan Moody..... (706) 747-1226 joan@chatugegc.com
Past President.....Vacant

*Chatuge Gun Club had
893 Members on
1 February 2023*

2023 MATCH SCHEDULE

The SHOTGUN GROUP Shoots TRAP Every 1st & 3rd WEDNESDAY at 9:30am until Noon.

For Trap details call or text Jerome Schreiber at 828.361.0684

Match dates and times are subject to change. Check the website before you go to the range.

https://chatugegc.com/2022_Schedule_full_year.pdf

To see the description of any match, go to the Descriptions of Matches Page.

Date	Match Title	Start Time	Range Closed	Match Director	Phone #
Feb. 4	Steel Challenge	11:00 AM	8:30 AM-4:00 PM	Thad Bynum	706.490.0523
Feb. 5	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Feb. 11	3-Gun Rimfire	11:00 AM	8:00 AM-5:00 PM	Josh Warman	706.994.4349
Feb. 12	*Open Range Day	1:30 PM	tru 3:30 PM - still open to members	Carol Rosenqvist	706.781.4392
Feb. 18	Bowling Pin	11:00 AM	10:00 AM-5:00 PM	Robert Collins	706.635.8933
Feb. 19	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Feb. 21	Club Meeting	7:00 PM			706.897.2306
Feb. 25	Hunter's Pistol	11:00 AM	8:00 AM-5:00 PM	Josh Warman	706.994.4349
Mar. 4	Defensive Pistol Class & Match	9:00 AM	8:30 AM-5:00 PM	Rick Klopp	706.781.4526
Mar. 5	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Mar. 11	Range Work Day	9:30 AM	9:30 AM-1:30 PM	Keith McMahan	828.557.2160
Mar. 12	*Open Range Day	1:30 PM	tru 3:30 PM - still open to members	Carol Rosenqvist	706.781.4392
Mar. 18	3-Gun Centerfire	10:00 AM	8:00 AM-5:00 PM	Josh Warman	706.994.4349
Mar. 19	Air Gun - Rifle & Pistol	1:30 PM	Not at Range/see website page	Marie Green	386.562.7011
Mar. 21	Club Meeting	7:00 PM			706.897.2306
Mar. 25	Hunter's Pistol	11:00 AM	8:00 AM-5:00 PM	Josh Warman	706.994.4349



BENCHREST

JANUARY 7, 2023

WILLIAM PARKER - MATCH DIRECTOR



Shooter	Member	Heavy Barrel Scoped	Heavy Barrel Irons	Hunter Scoped	Hunter Irons
Gavin Sherman	N	225	250 / 18X		
Scott Bosso	Y	224			
Barry Dean	Y	223		233	
Keith McMahan	Y	203		212	
Laura Hahn	N	181			
Robert Collins	Y	178			
Gene Cooley	Y		241 / 8X		
Bill Christine	Y		164 / 0X	186	
Steve Mullen				200	
Gene Cooley	Y				245 / 11X



Alan Yuen

**Winner of Jan. door prize.
\$25 gift card from
C&J Mtn. Outfitters**

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I asked a supermarket market worker where they kept the tinned peaches. He said, "I'll see," and walked away. I asked another and he also said, "I'll see," and walked away.

In the end I gave up and found them myself, in Aisle C.

Mountain Creek Antiques

1604 GA Highway 76 & 17
Young Harris, GA 30582

Harvey Ballenberg
706-896-5543



AIR RIFLE/PISTOL

8 JANUARY 2023



MATCH DIRECTOR(S) – MARIE & GREGORY GREEN



8 January 2023	10 Meter	10 Meter	Silhouette	Silhouette
Shooter	Pistol	Rifle	Pistol	Rifle
Bob Koschler	317			
Janet Finnegan		124		
Bill Parker	277			
Lee Howell	-----			
Joan Moody				17
John Kremski		185	12	
Andy Loncarevic			19	
Preall Loncarevic			25	
Bill Christine	174			

22 January 2023	10 Meter	10 Meter	Silhouette	Silhouette
Shooter	Pistol	Rifle	Pistol	Rifle
Bob Koschler	300			
Janet Finnegan	92			
Bill Parker	311			
Josh Warman	295			17
Joan Moody				11
John Kremski		150	15	
Andy Loncarevic			19	13
Preall Loncarevic			15	
Bill Christine		173		
John Broccoli		157		

“*TRUE GUN SAFETY IS “NO ACCIDENT”*”



STEEL PLATE DUEL

21 JANUARY 2023

MATCH DIRECTOR – THAD BYNUM



We had a lot of fun at the Steel Plate Duel on January 21, 2023. With 19 total competitors we also had several first-time shooters in the competition.

We started at 11 AM due to the likelihood of freezing temperatures and had a fierce competition as always.

Josh Warman won 1st place in the rimfire, Dave Hickerson 2nd place and Thad Bynum 3rd. In the centerfire category Josh won 1st place, Thad Bynum 2nd and Gene Cooley 3rd.

Thanks to everyone that came, participated, and helped to set up and take down the targets and rails.



CENTERFIRE




RIMFIRE

DISCLAIMER




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Cell: (828) 269-6457
E-Mail: thadl@frontier.com
Website: www.hiawassee Realty.com

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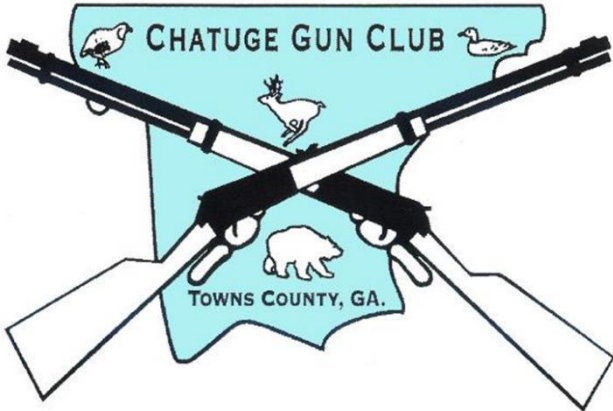
*Big Stuff Is Going To Happen At The Meeting.
It Never Ceases To Continue To Get Better & Better.
U Can Win One Of The Following (or nothing)*

A \$25.00 gift certificate from one of the six gun stores below, Or a box of ammo Or a club hat or T-shirt
"Drugs and Guns" in Blairsville, "Top Gun" in Blairsville, "Alexanders" in Blairsville, "Hughes
Outdoors" in Blairsville, "I Patriot" in Blairsville, or "C&J Mountain Outfitters" in Hiawassee.
One drawing per meeting, and only one win per person per year.

**SAFETY
THE FINAL
DECISION IS YOURS**

Chatuge Gun Club, Inc.
P.O. Box 86
Hiawassee, Georgia 30546

**IF THE NUMBER AT THE TOP LEFT OF THIS MAILING LABEL IS "2022";
YOUR 2023 DUES ARE DUE BY 18 APRIL 2023.**



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