

Chatuge Gun Club, Inc.

P.O. BOX 86 HIAWASSEE, GEORGIA 30546



Volume 27 Issue 4 April 2023

18 APRIL 2023 2023 ANNUAL MEETING

The annual meeting of the Chatuge Gun Club will be on Tuesday, **April 18, 2023 at 7:00 pm**.

Location: The Towns County Conference Center,
150 Foster Park Road; Young Harris, Georgia
Meetings are held 5 times a year,
on the third Tuesday of meeting months,
February, April (Annual Meeting), June, August, and October.

BE THERE!! COME AND BRING A FRIEND!

CLUB OFFICERS

0202 011102110					
President Ed Jones(706) 897-2306	chatugemeberships@brmemc.net				
Vice-presidentThad Bynum(706) 490-0523	tbynum@windstream.net				
V-P/OperationsKeith McMahan (828) 557-2160	keithmcmahan58@gmail.com				
TreasurerHarvey Ballenberg(404) 273-4280	hbbhawk@aol.com				
SecretaryFrank Alexander(706) 745-5214	frank.alex@windstream.net				
Range OfficerJosh Warman(706) 994-4349	joshuawarman10@gmail.com				
Executive Officer.Joan Moody (706) 747-1226	joan@chatugegc.com				
Past PresidentVacant					

Check out the Chatuge Gun Club website:

chatugegunclub.com
It has schedules,
match descriptions,
directions, range
rules, photos, club
contacts, newsletters,
shooting related links
and a complete
calendar of ALL club
events and activities.

Chatuge Gun Club had 924 Members on 1 April 2023

2023 MATCH SCHEDULE

The SHOTGUN GROUP Shoots TRAP Every 1st & 3rd WEDNESDAY at 9:30am until Noon.

For Trap details call or text Jerome Schreiber at 828.361.0684

Match dates and times are subject to change. Check the website before you go to the range.

https://chatugegc.com/2022_Schedule_full_year.pdf

To see the description of any match, go to the Descriptions of Matches Page

10:00 AM Pistol Steel Plate 8:00 AM-5:00 PM Jerome Schreiber 828-361-0684 Apr. 1 1:30 PM Apr. 2 Air Gun - Rifle & Pistol Not at Range/see website page 386.562.7011 Marie Green 10:00 AM 9:00 AM-4:00 PM 706.635.8933 Apr. 8 Bowling Pin Robert Collins *Open Range Day 1:30 PM tru 3:30 PM - still open to members Carol Rosenqvist 706.781.4392 Apr. 9 Apr. 15 Cowboy Action 10:00 AM 9:00 AM-5:00 PM Peggy Sue Sampson 706-994-7300 Apr. 16 Air Gun - Rifle & Pistol 1:30 PM Not at Range/see website page Marie Green 386.562.7011 Apr. 18 Annual Club Meeting 7:00 PM **Towns County** Rec/Conf Center 706.897.2306 Apr. 22 Smallbore Rifle Silhouette 12:00 PM 8:00 AM-5:00 PM 706.781.4392 Carol Rosenqvist Apr. 29 Defensive Pistol Class & Match 9:00 AM 8:30 AM-5:00 PM Rick Klopp 706.781.4526 9:30 AM-4:00 PM Apr.30 Women on Target (training) 10:00 AM Carol Rosenqvist 706.781.4392 May 6 Bench Rest 10:00 AM 9:00 AM-4:00 PM William Parker 860.798.8646 May 13 Lever Action Silhouette 11:00 AM 8:00 AM-5:00 PM Joan Moody 706.747.1226 1:30 PM tru 3:30 PM - still open to members Carol Rosenqvist 706.781.4392 May 14 Open Range Day May 16 Club Meeting 7:00 PM **Towns County Civic Center Ed Jones** 706.897.2306 May 20 Steel Plate Duel 9:30 AM 8:30 AM-4:00 PM Thad Bynum 706.490.0523 May 27 Smallbore Rifle Silhouette 12:00 PM 8:00 AM-5:00 PM Carol Rosenqvist 706.781.4392



COME JOIN US AT THE 2023 CHATUGE GUN CLUB ANNUAL MEETING

Tuesday, 18 April, 7 PM
The Towns County Conference Center,
150 Foster Park Road; Young Harris, Georgia

WHAT'S HAPPENING THERE?

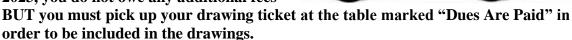
- Refreshments. Fun. Camaraderie. (And all that kinda stuff)
- Guest Speaker-Towns County Sole Commissioner; Cliff Bradshaw. How's the County doin'? (And other stuff too)
- Guest Speaker-Union County Sheriff, Mack Mason. Information regarding what's going on in Union County and North Georgia in Law Enforcement.
- Guest Speaker-Judge Jeremey Clough
- Election of 2023 Club Officers

 Door Prizes-Understand there is going to be at least a couple of guns given away & other stuff.

Award the 2022 Shootist Award.

Yes, we will be giving away numerous door prizes again this year. The drawing will be using your 2023 Membership Name,

so make sure you have your dues paid up before the drawing. Remember, if you joined the Club this year, since 1 January 2023, you do not owe any additional fees



This will also be the meeting to keep or replace all the "old Grouches" on the board. You will have an opportunity to nominate and vote for your Officers for 2023-24. If you

have someone you would like to nominate for the Board of Directors of the Chatuge Gun Club, contact Jerome Schreiber (jeromes58@gmail.com) who is heading the Nominating Committee this year.

DISCLAIMER

The Chatuge Gun Club, Inc. is not responsible for the content of articles submitted and published in this newsletter. All letters, and advertisements are approved by the EDITOR only for relevance. Technical and/or handloading data are for informational purposes only. No responsibility is accepted by The Chatuge Gun Club, Inc. for results obtained by persons using such data, and all liability for any consequential injuries or damages is disclaimed. Information regarding event schedules or specific dates and locations for events should be verified prior to monetary or travel commitments. References to any specific commercial manufacturer or otherwise, does not necessarily constitute or imply endorsement, recommendation, or favoring by The Chatuge Gun Club, Inc. Board of Directors, its membership, nor the publisher. The articles, opinions and letters published do not necessarily reflect the views of the EDITOR, publisher, or The Chatuge Gun Club, Inc.



DEFENSIVE PISTOL MATCH 4 MARCH 2023



MATCH DIRECTOR - RICK KLOPP



Name	Member	Stage 1	Stage 2	Stage 3	Stage 4	TOTAL	Place
Gene Cooley	Y	49.42	19.56	54.90	39.61	163.49	2nd
Audy James	Υ	54.21	21.97	57.34	91.30	224.82	
Jim Soltys	Y	107.21	22.37	78.52	62.00	270.10	
A.T. Sorrolls	Υ	157.88	19.87	64.35	75.41	317.51	
Greg DeMuth	Υ	68.05	26.50	72.03	59.94	226.52	
John Kremski	Υ	62.44	23.60	63.49	62.49	212.02	
Robert Collins	Y	66.52	21.81	67.42	55.45	211.20	
David Padyjasek	N	72.86	19.57	72.94	53.97	219.34	
Peter Papas	Υ	132.38	25.25	79.98			
Dan Dones	Y	289.97	38.50	119.96	92.95	541.38	
Keith McMahan	Υ	69.28	32.16	97.44	101.16	300.04	
Terry Fairbanks	Υ	57.16	23.63	64.59	45.43	190.81	
Joe Duket	Υ	89.66	39.08	82.67	108.40	319.81	
Bill Gelert	Υ	63.39	24.23	95.31	59.07	242.00	
Dennis Andrews	Y	155.87	54.17				
Dave Hickerson	Y	43.33	23.22	51.42	63.10	181.07	3rd
Josh Warman	Υ	55.03	17.57	42.47	46.67	161.74	1st
Shaun Sullivan	Y	89.11	22.93	60.31	62.08	234.43	

Wanna Have a Really Good Feeling?....
Take a Kid Shooting!! Today..

Had a bit of SPRING CLEANING

Thanks to all that showed up for the March 11th Workday. Eleven helpers turned out to "clean-up the range". 11 out of 930 members ain't great but they "got the job done".

Thanks to Keith McMahan, Peggysue

Sampson, Janet Finnegan, Joan Moody, Audy James, Robert Collins, Marie Green, John Kremski, Dave Ochs, Tom Halasz, Bill Vaiden for donating their time and energy to "clean-up" the area.





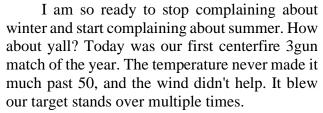




3-GUN (CENTERFIRE)

18 MARCH 2023





Usually, we have the targets clustered according to their perspective firearms, but not today. I more treated the targets like peanut butter and spread them everywhere. There were 2 moving silhouettes actuated by shooting a steel plate, several more steel plates on a rail. and a

dueling tree for pistol. There were several clays in their rebar perches, some steel knockdowns, and of course a flying clay for shotgun. There were about 15 cardboard silhouettes, some in groups, some with hostages, some hiding behind barrels, and 3 zombies for the rifle portion.

There were 9 shooters brave enough to battle the cold and wind today. Jerome Schreiber brought home the 3rd place pin. Dave Hickerson followed up in 2nd place. Josh Warman won 1st place.

GUN SAFETY IS "NO ACCIDENT"



Thanks again to all who came out and helped set

up and tear down. It's great to see the progression in some of the newer shooters. Don't be afraid to come scratch that trigger finger itch next time with some 3gun fun.





Winner of March door prize. Box of .22 ammo

TOWNS COUNTY VOLUNTEER FIRE DEPARTMENT

FIRE CHIEF HAROLD COPELAND

1st Annual Steel Plate Pistol Shoot





All proceeds benefit the Towns County Volunteer Fire Department

Sponsorship Team Sponsor - \$250 Individual Competitor - \$50

To sponsor a team for the event or for more information, please contact: Ed Jones at 706-897-2306.

Checks can be made payable to the Towns County Volunteer Fire Department.

We will have food, door prizes, raffles, and all kinds of fun stuff.



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HUNTER PISTOL SILHOUETTE

25 MARCH 2023





Finally, some warmer. The trees are starting to bud, and flowers are blooming everywhere. So was the scene for the March 25th Hunters pistol. Some rain had moved in and out throughout the night, but otherwise left us with a beautiful day to shoot our pistols at some ever so challenging steel critters.

Hunters pistol is open to just about (some restrictions apply) any pistol with a barrel 12 inches or less. The half scale NRA targets are set at 40, 50, 75 meters, and 100 yards. The chickens being the closest then to the pigs, followed by the turkeys, and finally the rams.

Did you know the metallic silhouette sports started in Mexico, and live animals were used? A large barbecue then followed. But anyway....

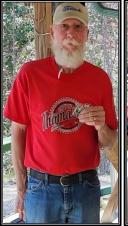
Eight shooters came to the match. In the mornings smallbore match we Robert Collins won first in B class. Thad Bynum won first in AA class. Ronnie Prance was the Match winner.

After changing out the targets and eating a bite of lunch, Ronnie Prance took 1st in B class. Josh Warman was the match winner.

Thanks again for all who help lug around the steel. And thanks to Bill Christine for providing a ride to make for a bit less walking. See y'all at the next one.



THE GROUP



RONNIE PRANCE



JOSH THAD
WARMAN BYNUM



ROBERT COLLINS





Charlie's Custom Leather 770-533-0300

Repairs • Belts • Hat Bands • Holsters Cowboy Rigs • Spur Straps • Knife Sheaths charliesleather@charter.net







I get most of my exercise these days from shaking my head in disbelief.

I miss the good old days...when you could actually have an opinion without offending somebody. SAFETY THE FINAL DECISION IS YOURS

Chatuge Gun Club, Inc.					
P.O. Box 86					
Hiawassee, Georgia 30546					

IF THE NUMBER AT THE TOP LEFT OF THIS MAILING LABEL IS "2022"; YOUR 2023 DUES ARE DUE BY 18 APRIL 2023.

